

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | GOVT.INTER COLLEGE |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3520114 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 83127 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BAZPUR, UDHAM SINGH NAGAR, UDHAM SINGH NAGAR, UTTARAKHAND - 263150 |
| 5 | PRINCIPAL NAME | MAHFOOZ |
| 6 | PRINCIPAL QUALIFICATION | M Sc ,B Ed |
| 7 | SCHOOL EMAIL ID | gickelakhera2012@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6395751296 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://pmsbriaugickelakhera.in/wp-content/uploads/2025/06/affiliation_compressed.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://pmsbriaugickelakhera.in/wp-content/uploads/2025/06/Establishment-1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://pmsbriaugickelakhera.in/wp-content/uploads/2025/06/Approval-letter.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE | https://pmsbriaugickelakhera.in/wp- |

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|---|---|---|
| | UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | content/uploads/2025/06/Establishment-1.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://pmsbriaugickelakhera.in/wp-content/uploads/2025/06/buildingsafety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://pmsbriaugickelakhera.in/wp-content/uploads/2025/06/firesafety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://pmsbriaugickelakhera.in/wp-content/uploads/2025/06/selfcertification-.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://pmsbriaugickelakhera.in/wp-content/uploads/2025/06/watersanitary.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://pmsbriaugickelakhera.in/wp-content/uploads/2025/06/fee_.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://pmsbriaugickelakhera.in/wp-content/uploads/2025/06/Academiccalender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://pmsbriaugickelakhera.in/wp-content/uploads/2025/06/smc-.pdf |

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|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://pmsshriaugickelakhera.in/wp-content/uploads/2025/06/pta-.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://pmsshriaugickelakhera.in/wp-content/uploads/2025/06/result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | PRINCIPAL | MAHFOOZ |
| 2 | TOTAL NO. OF TEACHERS | 20 |
| | PGT | 9 |
| | TGT | 11 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 10:7 |
| 4 | DETAILS OF SPECIAL EDUCATOR | none |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | none |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 89 | 60 | 67.40 | |

RESULT CLASS: XII

| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |
|----|------|--------|--------|------|---------|
|----|------|--------|--------|------|---------|

| NO. | | REGISTERED STUDENTS | STUDENTS PASSED | PERCENTAGE | |
|-----|------|---------------------|-----------------|------------|--|
| 1 | 2025 | 52 | 42 | 80.76 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16460 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 7 & 36 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=dKEPsO0U65s |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-------------------|-------------|---------------|
| 1 | Ram Narayan Gupta | PGT | M Sc |
| 2 | jay praksh pandey | TGT | MA |
| 3 | Rajeev kumar | TGT | M Sc |
| 4 | prabhakar tiwari | TGT | MA |
| 5 | tripti gupta | PGT | M PHIL |
| 6 | jaipal singh | TGT | MA |
| 7 | om prakash singh | TGT | MA |

| | | | |
|----|-----------------------|-----|-------|
| 8 | anurag mishra | TGT | MA |
| 9 | mahfooz | PGT | M Sc |
| 10 | anand pal | PGT | MA |
| 11 | GIRISH CHANDRA | PGT | Ph.D. |
| 12 | GANGA SHARMA | TGT | M.A. |
| 13 | RASHMI BISHT | PGT | M.Sc |
| 14 | BABITA PANT | TGT | M.Sc |
| 15 | MADAN SINGH | TGT | M.Sc. |
| 16 | PREETI DATT CHAUDHARY | TGT | M.A. |